

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Siwana Sheron Green  
Thomas Demetrius Green  
Debtors

Case No. 20-00131-RNO  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-5

User: AutoDocke  
Form ID: ntcnfhrq

Page 1 of 1  
Total Noticed: 7

Date Rcvd: Apr 29, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 01, 2020.

db/jdb  
5294423 +Siwana Sheron Green, Thomas Demetrius Green, 113 Rena Drive, Effort, PA 18330-7736  
+Bayview Loan Servicing, LLC, a Delaware Limited Li, 4375 Jutland Drive, Suite 200,  
P.O. Box 17933, San Diego, CA 92177-7921  
5297534 +Santander Consumer USA Inc., P.O. Box 560284, Dallas, TX 75356-0284  
5290873 +Santander Consumer USA Inc., P.O. Box 961245, Fort Worth, TX 76161-0244  
5316149 +The Bank of New York Mellon, et al, c/o Carrington Mortgage Services, LLC,  
1600 South Douglass Road, Anaheim, CA 92806-5948

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

5290874 +E-mail/Text: bkmailbayview@bayviewloanservicing.com Apr 29 2020 19:46:13  
Bayview Loan Servicing, 4425 Ponce De Leon Boulevard, 5th Floor,  
Coral Gables, FL 33146-1873  
5311074 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Apr 29 2020 19:45:52  
Pennsylvania Department of Revenue, Bankruptcy Division P O Box 280946,  
Harrisburg PA 17128-0946

TOTAL: 2

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

5290876\* +Bayview Loan Servicing, 4425 Ponce De Leon Boulevard, 5th Floor,  
Coral Gables, FL 33146-1873  
5310060\* +Bayview Loan Servicing, LLC, 4425 Ponce De Leon Blvd., 5th Floor,  
Coral Gables, FL 33146-1873  
5290875\* +Santander Consumer USA Inc., P.O. Box 961245, Fort Worth, TX 76161-0244

TOTALS: 0, \* 3, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: May 01, 2020

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 29, 2020 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecf@pamd13trustee.com  
James Warmbrodt on behalf of Creditor THE BANK OF NEW YORK MELLON, F/K/A The Bank of New York as trustee for registered Holders of CWABS, Inc., Asset-Backed Certificates, Series 2005-7 bkgroup@kmlawgroup.com  
Janet M. Spears on behalf of Creditor Bayview Loan Servicing, LLC, a Delaware Limited Liability Company bkecfinbox@aldridgepate.com, JSpears@ecf.courtdrive.com  
Joseph J. Swartz on behalf of Creditor PA Dept of Revenue RA-occbankruptcy2@state.pa.us, RA-occbankruptcy6@state.pa.us  
Patrick James Best on behalf of Creditor THE BANK OF NEW YORK MELLON, F/K/A The Bank of New York as trustee for registered Holders of CWABS, Inc., Asset-Backed Certificates, Series 2005-7 patrick@armlawyers.com,  
kate@armlawyers.com;G29239@notify.cincompass.com;notices@nextchapterbk.com  
Patrick James Best on behalf of Debtor 1 Siwana Sheron Green patrick@armlawyers.com,  
kate@armlawyers.com;G29239@notify.cincompass.com;notices@nextchapterbk.com  
Patrick James Best on behalf of Debtor 2 Thomas Demetrius Green patrick@armlawyers.com,  
kate@armlawyers.com;G29239@notify.cincompass.com;notices@nextchapterbk.com  
United States Trustee ustpreion03.ha.ecf@usdoj.gov

TOTAL: 8

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Siwana Sheron Green,

Chapter 13

**Debtor 1**

Case No. 5:20-bk-00131-RNO

Thomas Demetrius Green,

**Debtor 2**

**Notice**

The confirmation hearing has been scheduled for both Debtors on the date indicated below.

A deadline of **May 27, 2020** has been set for objections to confirmation of the Plan. Any objections to confirmation of the Plan will be heard at this hearing. Counsel should be prepared to proceed with said hearing on any unresolved objections to the plan at this time.

United States Bankruptcy Court The hearing will be held telephonically, using CourtCall. Please contact them, at 866-582-6878, no later than 24 hours, before your hearing.	Date: June 3, 2020  Time: 09:30 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

**Address of the Bankruptcy Clerk's Office:**

Max Rosenn U.S. Courthouse  
197 South Main Street  
Wilkes-Barre, PA 18701  
(570) 831-2500

**For the Court:**

Terrence S. Miller  
Clerk of the Bankruptcy Court:  
By: Pamela Radginski, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: April 29, 2020

ntcnfhrg (03/18)